



# State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: MINNEHAHA COUNTY REPUBLICANS

DAVID ROETMAN, TONY REISS,  
Chair -- Treasurer -- Candidate

BRISCO@MIDCO.NET; ;  
Email (Optional)

1601 E. 69TH STREET SUITE 307 SIOUX FALLS SD 57108  
Committee Street Address

(605) 521-2331  
Phone

57108  
Postal Street Address

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

If Candidate Committee, please note office being sought.

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question Title

Supporting

Opposing

☐☐

## Type of Campaign Statement

☐

Pre-Primary

☐

Pre-Convention

☒

Pre-General

☐

Mid-Year

☐

Year-End

☐

Amendment

☐

Supplement

☐

Termination

## VERIFICATION OF PERSON MAKING REPORT

I, TONY REISS

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Friday, October 26, 2012  
Date

TONY REISS  
Signature of Treasurer

**County, municipal and school** candidates file this statement with the person in charge of the local election.

**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office

**Secretary of State, Elections Department**  
**500 East Capitol Ave., Ste 204**  
**Pierre, SD 57501**  
**of fax to 605-773-6580 or**  
**e-mail to cfr@state.sd.us**

Fax and e-mail images must contain the signature (s) and the **original must be filed in our office one week** following the date the fax/e-mail was received.

# INCOME

## Direct Contributions from Individuals

Each type of contributor has thier own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

| Unitemized Contributions from Individuals  | Amount     |
|--|------------|
| Enter Total of all unitemized contributions(\$100 or less each from individuals) here: | \$3,745.00 |

Line item A1

| Itemized Contributions from Individuals  |
|--|
| Enter all itemized contributions(\$100.01 or more each from individuals) here: |

| Name               | Residential (Street) Address                      | Amount   |
|--------------------|---|----------|
| STEVE KIRBY        | 122 S PHILLIPS AVE SUITE 300 SIOUX FALLS SD 57104 | \$350.00 |
| MANNY STEELE       | 3220 W ZEPHYR PL # 1 SIOUX FALLS SD 57108         | \$600.00 |
| DAVID ROETMAN      | 208 EAST 23RD STREET SIOUX FALLS SD 57105         | \$350.00 |
| HAL WICK           | 3009 W DONAHUE DR SIOUX FALLS SD 57105            | \$790.00 |
| ADAM STYS          | 209 WEST HAZELTINE LANE SIOUX FALLS SD 57108      | \$250.00 |
| MARIA STYS         | 209 WEST HAZELTINE LANE SIOUX FALLS SD 57108      | \$250.00 |
| MARK MICKELSON     | 2901 S 5TH AVE SIOUX FALLS SD 57105               | \$250.00 |
| DANA DYKHOUSE      | 2211 BLACK ROCK SIOUX FALLS SD 57108              | \$500.00 |
| LADAWN DYKHOUSE    | 2211 BLACK ROCK SIOUX FALLS SD 57108              | \$500.00 |
| KATHY THORSON      | 4900 SOUTH WESTERN SIOUX FALLS SD 57108           | \$350.00 |
| DEBORAH PETERS     | 705 N SAGEHORN DRIVE HARTFORD SD 57033            | \$450.00 |
| CHRIS NELSON       | 2104 FLAG MOUNTAIN DRIVE SIOUX FALLS SD 57501     | \$350.00 |
| BUD WALLING        | 2008 NORTH WESTPORT AVE SIOUX FALLS SD 57117      | \$575.00 |
| PHYLLIS HEINEMAN   | 2005 S PHILLIPS SIOUX FALLS SD 57105              | \$350.00 |
| LORA HUBBEL        | 4605 W GRACELAND CT SIOUX FALLS SD 57106          | \$350.00 |
| BOB DEELSTRA       | 504 IRONWOOD DR HARTFORD SD 57033                 | \$350.00 |
| JIM STALZER        | 5909 W BRISTOL DR SIOUX FALLS SD 57106            | \$350.00 |
| JENNA HAGGAR       | 1201 E 8TH STREET SIOUX FALLS SD 57103            | \$395.00 |
| FRANK ALVINE       | 6311 S CALICO PLACE SIOUX FALLS SD 57108          | \$850.00 |
| KRISIE FIEGEN      | 6832 W WESTMINSTER DR SIOUX FALLS SD 57106        | \$350.00 |
| CHRISTINE ERICKSON | 5908 W 37TH SREET SIOUX FALLS SD 57106            | \$350.00 |
| JULIE RISTY        | 1904 S LYNDAL SIOUX FALLS SD 57105                | \$135.00 |
| ROGER RISTY        | 1904 S LYNDAL SIOUX FALLS SD 57105                | \$130.00 |
| TOM WOLLMAN        | 3121 W MIRAMAR CIR SIOUX FALLS SD 57108           | \$500.00 |
| DAVID OMDAHL       | 1300 HYDE PARK SIOUX FALLS SD 57109               | \$350.00 |
| LARRY ZIKMUND      | 2405 EAST 52ND SIOUX FALLS SD 57103               | \$350.00 |
| MARK JOHNSTON      | 3909 W 90TH SIOUX FALLS SD 57108                  | \$450.00 |
| SHAWN TORNOW       | 4601 SOUTH FIRESIDE AVE SIOUX FALLS SD 57109      | \$350.00 |
| MARK MICKELSON     | 101 NORTH MAIN AVE SIOUX FALLS SD 57104           | \$600.00 |
| JIM WILCOX         | 3809 BENJAMIN DR SIOUX FALLS SD 57101             | \$450.00 |
| DAVID ROSE         | 2708 E THOMAS CIRCLE SIOUX FALLS SD 57103         | \$365.00 |
| DEB SOHOLT         | 2628 REGENCY CT SIOUX FALLS SD 57103              | \$350.00 |
| JOHN PEKAS         | 4708 S TWIN RIDGE RD SIOUX FALLS SD 57105         | \$350.00 |
| THOMAS SUTTON      | 408 LINWOOD CT SIOUX FALLS SD 57103               | \$115.00 |
| RICH RAHN          | 4 S ELKJER CIR SIOUX FALLS SD 57103               | \$180.00 |

| Name   | Residential (Street) Address                      | Amount      |
|--|---|-------------|
| JOHN KITTELSON   | 3201 W 33RD STREET SIOUX FALLS SD 57105           | \$350.00    |
| ANNE HAJAK   | 1200 CEDER PLACE SIOUX FALLS SD 57101             | \$190.00    |
| VIRGINIA LOVETTT   | 5109 S SWIFT PARK DR SIOUX FALLS SD 57108         | \$180.00    |
| CAROL DYKE   | 3109 SPRUCELEIGH SIOUX FALLS SD 57105             | \$350.00    |
| COLLEEN MAURER   | 428 N LINWOOD CT SIOUX FALLS SD 57103             | \$190.00    |
| KEVIN O'CONNELL  | 2503 LOCKWOOD PL SIOUX FALLS SD 57108             | \$145.00    |
| CHRIS KARR   | 1421 WEST LUKE DR SIOUX FALLS SD 57106            | \$175.00    |
| DUANE SATHER   | 151 E WILLOW RIDGE SIOUX FALLS SD 57105           | \$190.00    |
| KERMIT STAGGERS  | 616 E WISWALL PL SIOUX FALLS SD 57105             | \$175.00    |
| STEVE WESTRA   | 528 E MEADOWLARK SIOUX FALLS SD 57108             | \$175.00    |
| DAVE MUNSON  | 1009 N SYCAMORE AVE SIOUX FALLS SD 57110          | \$415.00    |
| MARIAN SULLIVAN  | 3017 DONAHUE DR SIOUX FALLS SD 57105              | \$500.00    |
| SHANTEL KREBS  | 25740 PACKARD LANE RENNER SD 57055                | \$425.00    |
| LORIN PANKRATZ   | 300 S PHILLIPS AVE SUITE 202 SIOUX FALLS SD 57104 | \$370.00    |
| ROBERT O'CONNELL   | 2421 E STANTON DR SIOUX FALLS SD 57103            | \$200.00    |
| Itemized Contributions--Enter Total of all itemized contributions(\$100.01 or more each from individuals): |   | \$17,615.00 |

Line item A2

## Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may receive direct contributions from organizations.

| Name  | Residential (Street) Address | Amount |
|---|------------------------------|--------|
| Itemized Contributions--Enter Total of all itemized contributions from organizations: |                              |        |

Line item B1

## Direct Contributions from Political Parties

### Contributions from Political Parties

| Name  | Residential (Street) Address | Amount |
|---|------------------------------|--------|
| Enter total of all contributions from Political Parties here: |                              |        |

Line item C1

## Direct Contributions from In-State Political Action Committees

### Contributions from South Dakota Political Action Committees

| Name  | Residential (Street) Address | Amount |
|---|------------------------------|--------|
| Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here: |                              |        |

Line item D1

## Direct Contributions from Out-of-State Political Action Committees

### Contributions from Federal Political Action Committees

| Name   | Filing Web Address | Amount |
|--|--------------------|--------|
| Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here: |                    |        |

Line item D2

## Direct Contributions from Candidate Committees

### ***Contributions from Candidate Committees***

| <b>Name</b>  | <b>Residential (Street) Address</b> | <b>Amount</b> |
|--|-------------------------------------|---------------|
| Enter total of all contributions from Candidate Committees here: |                                     |               |

Line item E1

## In-Kind Contributions

### ***Non-cash contributions of goods and services and the estimated fair market value***

| <b>Description</b>                                       | <b>Name and Residential Address</b> | <b>Estimated Value</b> |
|--|-------------------------------------|------------------------|
| Enter total of all estimated in-kind contributions here: |                                     |                        |

Line item F1

## Other Income

### ***Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution***

| <b>Source of Income</b>           | <b>Description of Income</b> | <b>Amount</b> |
|-----------------------------------|------------------------------|---------------|
| Enter total of other income here: |                              |               |

Line item G1

## Loans Owed to Committee

***Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.***

| <b>Name of recipient of loan, including address.</b> | <b>Amount of loan made during the reporting period</b> | <b>Amount of loan repaid during the reporting period</b> | <b>Balance of loan at the end of the reporting period</b> |
|--|--|--|---|
| Enter total amount of loans owed to committee here:  |  |  |   |

Line item Y3

## Establishing and Administering Committee/Solicitation Costs

***List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.***

| <b>Organizational Name and Categorical Description of Direct Funds</b> | <b>Amount</b> |
|--|---------------|
| Enter total here:  |               |

Line item H1

# EXPENDITURES

## Operational Expenditures

*Categories have been provided for reporting common expenses. You may list other iexpense items at your discretion.*

| <b>Campaign Expenses</b>       | <b>Amount</b> |
|--------------------------------|---------------|
| Administrative                 | \$7,272.90    |
| Advertising                    | \$180.00      |
| Bank Fees                      | \$230.97      |
| Consulting                     | \$0.00        |
| Fundraising                    | \$696.50      |
| Mailing                        | \$60.16       |
| Office Supplies                | \$479.21      |
| Printing                       | \$1,402.82    |
| Rent                           | \$1,510.00    |
| Salaries                       | \$0.00        |
| Travel                         | \$0.00        |
| Enter total expenditures here: | \$11,832.56   |

Line item X1

## Contributions Made to Candidates and Committees

| <b>Name of Candidate or Committee</b>                          | <b>Amount</b> |
|--|---------------|
| DON HAGGAR FOR HOUSE   | \$750.00      |
| FRIENDS OF SCOTT ECKLUND                                       | \$750.00      |
| HAGGAR FOR HOUSE   | \$750.00      |
| JON HANSEN FOR HOUSE   | \$750.00      |
| OMDAHL FOR STATE SENATE  | \$750.00      |
| SOUTH DAKOTA TARS  | \$460.00      |
| STALZER FOR HOUSE  | \$750.00      |
| ZIKMUND FOR HOUSE  | \$1,000.00    |
| Enter total of contributions to candidates or committees here: | \$5,960.00    |

Line item X2

## Debts and Obligations Owed by Committee

*All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation*

| <b>Owed to Creditors Name</b>            | <b>Nature of obligation</b> | <b>Address</b> | <b>Amount</b> |
|--|-----------------------------|----------------|---------------|
| Enter total debt owed by committee here: |                             |                |               |

Line item X3

## Loans Owed by Committee

*Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.*

| Name of recipient of loan, including address.       | Amount of loan made during the reporting period | Amount of loan repaid during the reporting period | Balance of loan at the end of the reporting period |
|---|---|---|--|
| Enter total amount of loans owed by committee here: |   |   |  |

Line item G2

## SUMMARY OF INCOME AND EXPENDITURES

|   |   |               |              |
|---|---|---------------|--------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: |   |               | \$7,227.12   |
|   |   |               |              |
|   |   | <b>Credit</b> | <b>Debit</b> |
|   | Candidates Personal Contribution to Own Campaign (Family)                   | \$425.00      |              |
|   |   |               |              |
| <b>Income:</b>  |   |               |              |
|   | Unitemized Contributions  | \$3,745.00    |              |
|   | Itemized Contributions  | \$17,190.00   |              |
|   | Contributions from Organizations  | \$0.00        |              |
|   | Contributions from Political parties  | \$0.00        |              |
|   | Contributions from In-State PAC's   | \$0.00        |              |
|   | Contributions from Out-of-State or Federal PAC's                            | \$0.00        |              |
|   | Direct Contributions from Candidate Committees                              | \$1,300.00    |              |
|   | In Kind Contributions   | \$513.45      |              |
|   | Other Income  | \$6,703.00    |              |
|   | Expenditures from an external source to establish a committee               | \$0.00        |              |
|   |   |               |              |
| <b>Expenditures:</b>  |   |               |              |
|   | Operational Expenditures  |               | \$28,474.90  |
|   | Contributions to Candidates and Committees                                  |               | \$5,960.00   |
|   |   |               |              |
| <b>Loan Activity:</b>   |   |               |              |
|   | Monetary loan made to candidate or Committee outstanding                    | \$0.00        |              |
|   | Monetary loan made to candidate or Committee repaid during reporting period |               | \$0.00       |
|   | Monetary loan made by Committee outstanding                                 |               | \$0.00       |
|   | Monetary loan repaid to Committee during reporting period                   | \$0.00        |              |
|   | Debts and Obligations Owed by the Committee                                 | \$0.00        |              |
|   | Debts and Obligations Owed to the Committee                                 |               | \$0.00       |
|   |   |               |              |
|   |   |               |              |
| Amount on Hand at the end of the reporting period:  |   |               | \$2,155.22   |

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**